

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VSPK INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730632
3	SCHOOL CODE (IF APPLICABLE)	10978
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO. 13, SECTOR-28, PRATAP NAGAR, JAIPUR, JAIPUR , RAJASTHAN - 302033
5	PRINCIPAL NAME	NEELAM SAXENA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	info@vspkjaipur.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7665477888

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://vspkjaipur.com/wp-content/uploads/2022/06/1.pdf">https://vspkjaipur.com/wp-content/uploads/2022/06/1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vspkjaipur.com/wp-content/uploads/2023/07/trust-deed_compressed.pdf">https://vspkjaipur.com/wp-content/uploads/2023/07/trust-deed_compressed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vspkjaipur.com/wp-content/uploads/2022/06/3.pdf">https://vspkjaipur.com/wp-content/uploads/2022/06/3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vspkjaipur.com/wp-content/uploads/2023/07/RECOGNITION-CERTIFICATE.pdf">https://vspkjaipur.com/wp-content/uploads/2023/07/RECOGNITION-CERTIFICATE.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://vspkjaipur.com/wp-content/uploads/2023/07/Building-Safety.pdf">https://vspkjaipur.com/wp-content/uploads/2023/07/Building-Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vspkjaipur.com/wp-content/uploads/2023/07/Fire-Certificate_1.pdf">https://vspkjaipur.com/wp-content/uploads/2023/07/Fire-Certificate_1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://vspkjaipur.com/wp-content/uploads/2023/07/Self_Declaration.pdf">https://vspkjaipur.com/wp-content/uploads/2023/07/Self_Declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vspkjaipur.com/wp-content/uploads/2023/07/water-certificate.pdf">https://vspkjaipur.com/wp-content/uploads/2023/07/water-certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vspkjaipur.com/wp-content/uploads/2023/07/Fee-Structure-2023-24.pdf">https://vspkjaipur.com/wp-content/uploads/2023/07/Fee-Structure-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://vspkjaipur.com/wp-content/uploads/2023/03/Yearly-Planner.pdf">https://vspkjaipur.com/wp-content/uploads/2023/03/Yearly-Planner.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://vspkjaipur.com/wp-content/uploads/2023/07/smc-sheet.pdf">https://vspkjaipur.com/wp-content/uploads/2023/07/smc-sheet.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://vspkjaipur.com/wp-content/uploads/2023/07/pta-members.pdf">https://vspkjaipur.com/wp-content/uploads/2023/07/pta-members.pdf</a>

		<a href="content/uploads/2023/07/PTA.pdf">content/uploads/2023/07/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://vspkjaipur.com/wp-content/uploads/2023/07/Result.pdf">https://vspkjaipur.com/wp-content/uploads/2023/07/Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NEELAM SAXENA
2	TOTAL NO. OF TEACHERS	27
	PGT	10
	TGT	5
	PRT	6
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	19	19	100	All Pass

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	18	18	100	pass

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8024
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 150
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=jf5f08NKMqM&amp;t=48s">https://www.youtube.com/watch?v=jf5f08NKMqM&amp;t=48s</a>